

2nd World Congress on

Ga-68 (Generators & Novel Radiopharmaceuticals)

Molecular Imaging (PET/CT),

Targeted Radionuclide Therapy and Dosimetry

February 28 - March 2, 2013 | Chandigarh, India



“EXHIBITION”

EXHIBITION VENUE

Postgraduate Institute of Medical Education & Research (PGIMER),
Chandigarh-160012, India

Web site <http://www.2ndworldcongress-ga-68.de/Trade-Exhibition/1.000000747645.8.1>

DATES

February 27 - March 2, 2013 (Wednesday evening until Saturday noon)

CONTACT PERSON

Prof. Baljinder Singh

President 2nd World Congress Ga-68 - 2013

Department of Nuclear Medicine, PGIMER

Chandigarh-160012, India

Email: secondworldcongressga68prnt@yahoo.com

Phone: + 91-172-2756725 (office), + 91-99142 09725 (Mobile)

Fax: + 91-172-2747725

STALL TARIFF – In lieu of sponsorship as detailed below

Rates are quoted in US\$ - for payments in INR standard exchange rate of 1US\$ = 50 INR will apply)

A. Platinum Sponsors

Sponsoring amount = US\$ 30,000 (15,00,000 INR)

Privileges of the 'Platinum Sponsors'

- As a Main Sponsor, the Platinum Sponsor shall be accorded superior exposure and recognition throughout the event
- Platinum Sponsor will be provided with the best locations to create their exhibition booths
- Acknowledgement as a Platinum Sponsor on flyers and program
- Full page colored advertisement in the preliminary program and the final program
- Acknowledgement as a Platinum Sponsor on website (with link to company homepage/logo)
- Acknowledgement as a Platinum Sponsor during conference breaks
- Priority to sponsor/provide Congress badges and bags to the delegates (n = 500)
- Up to four (4) congress bag insertions (n = 500)
- Company exhibition booth (premium location directly in front of the Congress Auditorium)
- Up to seven (7) full conference registrations for staff, tickets to conference gala dinner

B. Diamond Sponsors

Sponsoring amount = US\$ 20,000 - (10,00,000 INR)

Privileges of the 'Diamond Sponsors'

- Acknowledgement as a Diamond Sponsor on flyers and program
- Full page colored advertisement in the preliminary program and the final program
- Acknowledgement as a Diamond Sponsor on website (link to company homepage/logo)
- Acknowledgement as a Diamond Sponsor during conference breaks
- Up to four (4) conference bag insertions (n = 500)
- Company exhibition booth (preferred/exclusive location in front of the lecture hall)
- Up to Five (5) full conference registrations for staff, tickets to conference gala dinner

C. Gold Sponsors

Sponsoring amount = US\$ 15,000 - (7,50,000 INR)

Privileges of the 'Gold Sponsors'

- Acknowledgement as a Gold Sponsor on flyer and program
- Full- page colored advertisement in the final program of the congress
- Acknowledgement as a Gold Sponsor on website (link to company homepage/logo)
- Acknowledgement as a Gold Sponsor during conference breaks
- Two (2) conference bag insertions (n = 500)
- Company exhibition booth (preferred location nearby the lecture hall)
- Up to three (3) full conference registrations for staff, incl. tickets to conference gala dinner

D. Silver Sponsors

Sponsoring amount = US\$ 10,000 - (5,00,000 INR)

Privileges of the 'Silver Sponsors'

- Acknowledgement as a Silver Sponsor on flyer and program
- Acknowledgement as a Silver Sponsor on internet (link to company homepage/logo)
- Acknowledgement as a Silver Sponsor during conference breaks
- One (1) conference bag insertions (n= 500)
- Company exhibition booth (preferred location nearby the lecture hall)
- Up to two (2) full conference registrations for staff, incl. tickets to conference gala dinner

E. Bronze Sponsors

Sponsoring amount = US\$ 5,000 - (2,50,000 INR)

Privileges of the 'Bronze Sponsors'

- Acknowledgement as a Bronze Sponsor on flyer and program
- Acknowledgement as a Bronze Sponsor during conference breaks
- Company exhibition booth
- One (1) full conference registration for staff, incl. tickets to conference gala dinner

F. Lead Sponsors

Sponsoring amount = US\$ 3,000 - (1,50,000 INR)

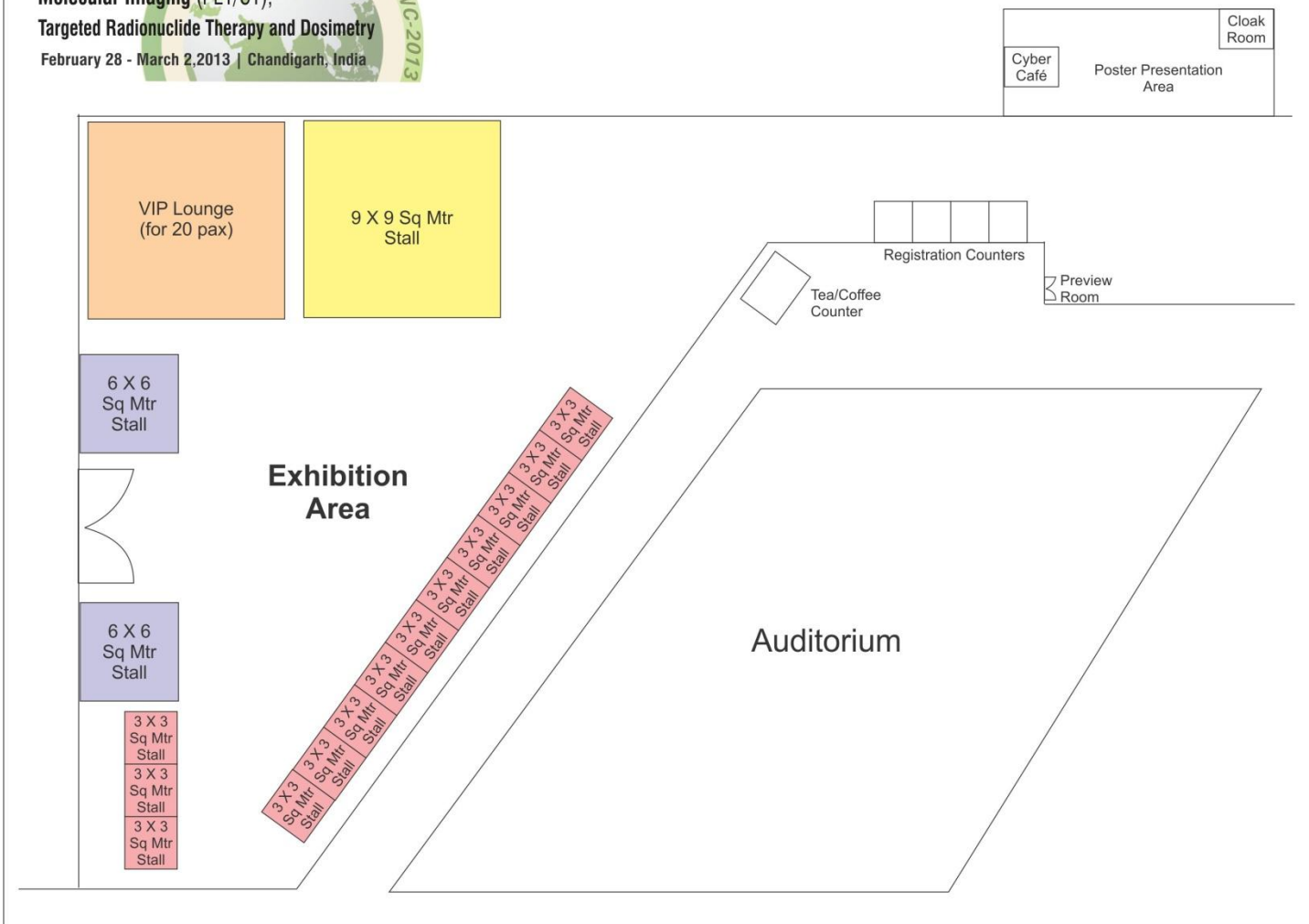
Privileges of the 'Lead Sponsors'

- Acknowledgement as a Lead Sponsor on flyers and program
- Company exhibition booth
- One (1) full conference registration for staff, tickets to conference gala dinner

LAYOUT PLAN

2nd World Congress on
Ga-68 (Generators & Novel Radiopharmaceuticals)
Molecular Imaging (PET/CT),
Targeted Radionuclide Therapy and Dosimetry
February 28 - March 2, 2013 | Chandigarh, India

Exhibition Layout Plan



Picture of 3 x 3 sq.mtrs stall

STAND CONSTRUCTION AND EXHIBITION SERVICES

EXHIBITORS PROFILE

The Exhibitors' Profile will be included in the Exhibitors' Catalogue/Souvenir Book, which will be printed in English and will contain exhibitor advertisements. The Free Catalogue Entry must be submitted according to the instructions given on **FORM 1**.

CONSTRUCTION, OPERATION AND DISMANTLING SCHEDULE

During build up / installation (ready-made stalls as shown in the picture shall be made available to every exhibitor), operation and dismantling, the exhibition venues will be open to exhibitors according to the timetable shown below. The supervision of the safe build up/installation and removal of the exhibits falls within the responsibility of the exhibitor.

DATE & TIME

Handover of stalls to Exhibitors : February 27, 2013, 12:00 Noon
Date of formal opening of Exhibition : February 28, 2013, 09:00 hrs.
Exhibition days : February 28 - March 2, 2013
(Wednesday evening until Saturday noon)
Dismantling : March 2, 2013, Noon

HEIGHT / BOUNDARIES

Height: Any item of more than one meter in height in your booth will have to be located at a distance of more than half meter from the stand borders. The maximum height for installation is 2.50 meters.

Boundaries: All exhibits, dividing wall exhibit or any part of the stand construction, may not be placed beyond the contracted boundaries. Exhibitors are kindly requested to allow sufficient see-through areas which ensure clear views of surrounding exhibits.

FASCIA DETAILS

Exhibitors will have their company name featured on their fascia in English **FORM 2**.

ELECTRICAL POWER SUPPLY

210 – 230 Volts, single phase

In each stand, power plug points will be provided as per the type of stand booked / allotted. Only 3 pin sockets 5 / 15 amps can be used as a source of power. Use of multi plug is not allowed. Additional power supply if needed could be ordered through the Exhibition Organizer **FORM 3**. Please make sure that you know the electrical requirements of your stand in advance so as to avoid any problems or on site difficulties.

FURNITURE / AUDIOVISUAL EQUIPMENT

Stand furniture and audiovisual equipment could be hired. Catalogues of items and price lists are enclosed in **FORM 4**. In case of exhibitors using their own furniture or other equipment, the Organizer bears no responsibility for any damage.

FIRE REGULATIONS & PROHIBITED MATERIAL

All materials used in stand construction must be fire proof; regular international safety standards apply. Flammable materials are not to be used.

Use of neon lights, naked lights and lamps, temporary gas or electrical fittings, petrol, dangerous gases or highly inflammable substances is prohibited inside the exhibition area.

SMOKING

Smoking is prohibited inside the exhibition area.

SALES

Over the counter sales are not permitted, however, Exhibitors are welcome to book sales of their goods.

FLOOR SURFACES – PANELS

During the set-up and dismantling period as well as for the conference days under no circumstances may the floor, the walls and the ceiling of the exhibition venues, as well as the panels of the pre-constructed stands, be drilled or damaged in any way. Please note that the congress venue incorporates a carpet so you must be very cautious in painting of panels or walls. In case of damage or loss of equipment provided, or damage to areas occupied, repair and replacement will be charged to the exhibitor.

CONSERVANCY

The Organizer will make arrangements for the general cleaning of the exhibition area, however, it is advisable that exhibitors take care of dusting of their exhibits to avoid any breakage. During dismantling, exhibitors are responsible for removal of all kinds of waste material, as well as for leaving the space in the excellent conditions it was prior to their occupation.

PHOTO SERVICE

The Official Photographer will be available upon request at the exhibition venue during the period of the exhibition. Exhibitors will not be allowed to bring their own photographers inside the exhibition area, however, exhibitors are free to take pictures using personal cameras.

TRANSPORTATION – CUSTOMS FORMALITIES

The Official Freight Forwarding Company is

R.E. Rogers India Pvt. Ltd.

1, Commercial Complex, Pocket H&J, Sarita Vihar
New Delhi – 110 044

Contact Person: Mr. Puneet Sekhri

Phone: +91.11. 26949801 / 26949802 / 26945898 / 26945899

Fax: +91.11. 26949803 / 26945900 Mobile : + 9810553944 / + 9810139800

e-mail : puneet@rogersworldwideindia.com

Website: www.rogersworldwideindia.com

TERMS & CONDITIONS

Exhibitors, much to our regret, will not be allowed to occupy their space or stands if the payment schedule specified in the application form has not been followed. These terms cannot be varied under any circumstances.

APPLICATION TO PARTICIPATION

Application to participate will be considered only if it is submitted on the appropriate forms, dully filled in, signed and accompanied by the necessary payment.

WITHDRAWAL

In the event of withdrawal after the dates of payment stipulated or in the event of non-occupation of the stand for any reason whatsoever, the amounts paid or still outstanding, in part or in total, regarding stand rental fees & construction, shall belong to the Organizer. The same applies for the case of re-renting to a new exhibitor. Any waiver from participation should, therefore, be communicated by a registered letter before the payment dates stipulated on the claims. Once these dates have expired, the Exhibition Organizer shall obtain recovery of the amounts due by all legal means.

CANCELLATION POLICY

Exhibit spaces will only be allocated after receipt of the fully completed application form along with a deposit of 50% of the total rental cost of the stand space or sponsorship. Full payment is required by date 31 January 2013.

Cancellation Policy : All cancellation must be sent in writing to the Organizers

The organizer shall retain :

- 50% of the total stall cost or sponsorship amount if the cancellation is made before date 31 December 2012
- 100% of the total stall cost or sponsorship amount if the cancellation is made after or on date 1st January 2013

INSURANCE

The Exhibition Organizer / Exhibition Manager declines any responsibility with respect to damage and losses that may be caused to the exhibited material or the exhibition equipment for any reason whatsoever. Each exhibitor agrees to be responsible for his property and person and for the property and person for his employees and agents through full and comprehensive insurance that he will contract with a reputable insurance company.

CANCELLATION CLAUSE

In the event of the entire Exhibition having to be cancelled, postponed or curtailed due to any reason beyond the Organizer's control, including but not limited to, Acts of God, Force Majeure, Earthquake, Terrorism Acts, War, Strikes, Riots and Civil Commotion etc, then the Organizer / Exhibition Manager cannot accept liability for any claim for damages and/or losses whatsoever.

EXHIBITION REGULATION

- The Exhibition Committee reserves the right to rearrange the floor plan or any part thereof at any time.
- No workman will be allowed at the exhibition site after 9 am on 28 February, 2013. However, for any assistance on fittings and electrical equipments, the exhibitor is welcome to contact the Organizer.
- Exhibitors undertake to observe the timetable designated for completion of their display before the exhibition opening and dismantling at the close of the exhibition. No display may be dismantled or packing started before the designated hour. It is the exhibitor's responsibility to pack and remove or consign for shipment all items of value prior to leaving their exhibit unattended, otherwise the Organizer will arrange for their removal at the exhibitor's risk and expenses.
- Advertising panels and display are not permitted outside the exhibition areas allotted to exhibitors, unless otherwise have been agreed with the Organizers.
- Working Exhibits
 - o All safety measures must be taken for working machinery when in operation.
 - o All equipment must comply with their safety standards and regulations.
 - o The Organizer reserves the right to determine the acceptable sound level and the extent of demonstration of working exhibits.
 - o Participation by exhibitors is dependent upon compliance with all rules, regulations and conditions stated in the manual.

SETTLEMENT OF DUES / EXIT GATE PASS

Exhibitors to ensure settlement of all dues with regards to stall rentals, electricity, additional furniture, additional services, advertisements is effected to Organizers / Exhibition Managers before the close of exhibition, enabling to receive final gate pass allowing exhibits to be taken out after the closure of the exhibition. **FORM 6**

TRAVEL AND ACCOMMODATION

Book accommodation and transport for local running during your stay at Delhi by visiting the website <http://www.tcindia.com/SWC2013/Accomodation.htm> and clicking on accommodation details.

GENERAL INFORMATION

INTERNET SERVICE

Wireless internet connection may be made available at a cost upon request to Organiser in writing.

PASSES/BADGES

Upon arrival at the exhibition area, exhibitors and their staff will be provided with passes/ badges, which must be worn at all times in the exhibition venues for security reasons. Badges shall be issued for each stall, as per entitlement.

Exhibitor badges will allow for admission to the exhibition area and scientific sessions only. **FORM 5**

ORGANIZERS INFORMATION OFFICE

The Organiser will maintain an office in the conference venue to assist exhibitors during build-up, move-in to the exhibition, move-out and dismantling periods.

SECURITY

There shall be a 24hour general guard service only at the exhibition site. However, the exhibitors are advised to take adequate precautions.

HOSTESSES

Hostesses are available at a cost upon request in writing to Organizer in advance.

IMPORTANT NOTICE

- Only registered exhibitors are entitled to free access to exhibit areas and one pack of conference material. Only registered exhibitors will be entitled to have tea/coffee and lunch during the conference.
- Space will be assigned on first come first serve basis.
- All exhibits are subject to the approval of the Organizing Committee.
- The Organizers reserves the right to change the venue and date of exhibition in case of unavoidable circumstances.
- The Exhibition Committee shall in no way be responsible for any tax liability incurred for any sale / booking transaction undertaken by the exhibitors.

METHOD OF PAYMENT FOR ADDITIONAL SERVICES / EQUIPMENTS DURING EXHIBITION ONLY

Bank Draft

All Bank Drafts to be made in favor of "2nd World Congress on Ga-68 (SWC-2013), payable at Chandigarh, INDIA " and sent to the following address :-

Prof. Baljinder Singh

President -2nd World Congress Ga-68 - 2013

Department of Nuclear Medicine, PGIMER

Chandigarh-160012, India

Email: secondworldcongressga68prnt@yahoo.com

Phone:+ 91-172-2756725 (office), + 91-99142 09725 (Mobile)

Fax: + 91-172-274 7725

DEADLINE DATE FOR SENDING FORM TO ORGANISER : 5 Feb 2013

DIRECTORY LISTING	FORM NO. 1
2nd World Congress on Ga-68 (Generators and Novel Radiopharmaceuticals), Molecular Imaging (PET/CT), Targeted Radionuclide Therapy and Dosimetry : On the Way to Personalized Medicine	Prof. Baljinder Singh President -2nd World Congress Ga-68 - 2013 Department of Nuclear Medicine, PGIMER Chandigarh-160012, India Email: secondworldcongressga68prnt@yahoo.com Phone:+ 91-172-2756725 (office), + 91-99142 09725 (Mobile) Fax: + 91-172-274 7725

The Exhibitors' Profile will be included in the Exhibitors' Catalogue/Souvenir Book, which will be printed in English and will contain exhibitor advertisements

Company Profile :

Company Name & Address :

Tel :

Fax :

Email :

Contact Person :

Website :

Products & Services on Display

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New Products or Services launched at the Exhibition

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DEADLINE DATE FOR SENDING FORM TO ORGANISER : 5 Feb 2013

FASCIA	FORM NO. 2
2nd World Congress on Ga-68 (Generators and Novel Radiopharmaceuticals), Molecular Imaging (PET/CT), Targeted Radionuclide Therapy and Dosimetry : On the Way to Personalized Medicine	Prof. Baljinder Singh President -2nd World Congress Ga-68 - 2013 Department of Nuclear Medicine, PGIMER Chandigarh-160012, India Email: secondworldcongressga68prnt@yahoo.com Phone:+ 91-172-2756725 (office), + 91-99142 09725 (Mobile) Fax: + 91-172-274 7725

This form must be completed by all exhibitors and returned to the Exhibition Organiser.

Please enter below the Exhibitor name, which you require on the fascia. This will be provided in upper case. White standard 100 mm high (4 inch) ENGLISH ALPHABET (max 24 letters). Please use block letters.

FASCIA NAME

--	--	--	--	--	--	--	--	--	--	--	--

--	--	--	--	--	--	--	--	--	--	--	--

Authorised by :

Name : _____

Title : _____

Company : _____

Address : _____

Telephone : _____ Fax : _____

Signature : _____ Date : _____

DEADLINE DATE FOR SENDING FORM TO ORGANISER : 5 Feb 2013

ADDITIONAL POWER LOAD	FORM NO. 3
2nd World Congress on Ga-68 (Generators and Novel Radiopharmaceuticals), Molecular Imaging (PET/CT), Targeted Radionuclide Therapy and Dosimetry: On the Way to Personalized Medicine	Prof. Baljinder Singh President -2nd World Congress Ga-68 - 2013 Department of Nuclear Medicine, PGIMER Chandigarh-160012, India Email: secondworldcongressga68prnt@yahoo.com Phone:+ 91-172-2756725 (office), + 91-99142 09725 (Mobile) Fax: + 91-172-274 7725

This form must be completed by all exhibitors and returned to the Exhibition Organizer.

Name of the Company : _____

Stall No. : _____

Name of Authorised Person : _____

Signature : _____ Date : _____

We require the following extra Power

Rate per KW / day	Power required (KW)	Total Amount
Rs. 2500/-		Rs.

*Rs. Indian Rupee

ADDITIONAL FURNITURE LIST

S.No	Particular	Rate(Rs.) for all Exhibition days)	Qty	Total Amount Rs.
1.	Garment Stand	400/-		
2.	Small Glass Counter	1200/-		
3.	Toll showcase	4000/-		
4.	Glass Selves	400/-		
5.	Wooden selves	300/-		
6.	Octronam Table	400/-		
7.	Looking mirror	600/-		
8.	Wire mesh	500/-		
9.	meta light	1000/-		
10.	Halogen	500/-		
11.	Spot Light	300/-		
12.	Power Point	250/-		
		Total Amt.		

DEADLINE DATE FOR SENDING FORM TO ORGANISER : 5 Feb 2013

EXHIBITOR BADGES	FORM NO. 5
2nd World Congress on Ga-68 (Generators and Novel Radiopharmaceuticals), Molecular Imaging (PET/CT), Targeted Radionuclide Therapy and Dosimetry: On the Way to Personalized Medicine	Prof. Baljinder Singh President -2nd World Congress Ga-68 - 2013 Department of Nuclear Medicine, PGIMER Chandigarh-160012, India Email: secondworldcongressga68prnt@yahoo.com Phone:+ 91-172-2756725 (office), + 91-99142 09725 (Mobile) Fax: + 91-172-274 7725

This form must be completed by all exhibitors and returned to the Exhibition Organiser. **Please note the number of Exhibitor Badges will be issued as per entitlement.**

Name of the Company : _____

Stall No. : _____

Name of Authorised Person : _____

Signature : _____ Date : _____

We require the following Badges :

Name of the Person

Designation

DEADLINE DATE FOR SENDING FORM TO ORGANISER : 5 Feb 2013

GATE PASS	FORM NO. 6
2nd World Congress on Ga-68 (Generators and Novel Radiopharmaceuticals), Molecular Imaging (PET/CT), Targeted Radionuclide Therapy and Dosimetry: On the Way to Personalized Medicine	Prof. Baljinder Singh President -2nd World Congress Ga-68 - 2013 Department of Nuclear Medicine, PGIMER Chandigarh-160012, India Email: secondworldcongressga68prnt@yahoo.com Phone:+ 91-172-2756725 (office), + 91-99142 09725 (Mobile) Fax: + 91-172-274 7725

This form must be completed by all exhibitors and returned to the Exhibition Organiser.

- The Final Exit Pass will be issued only if all the dues are cleared.
- Exit Pass must be submitted on Company Letterhead in triplicate.
- Request must be typed and duly completed
- Attach extra sheet(s) if Nos. of items > 10

Kindly allow us to take the following items out of the venue.

S. NO.	Items	Nos. of Cases / Packing
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

Name of the Company : _____

Stall No. : _____

Name of Authorised Person : _____

Signature : _____ Date : _____